



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6059

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/542,139	04/04/2000	705	3696	50 P 3859.02
	RULE			

APPLICANTS

Satoru Yukie, San Diego, CA;
 Gina C. Eubanks, San Diego, CA;
 Ken Aoki, Tenafly, NJ;

** CONTINUING DATA *****

This appln claims benefit of 60/181,129 02/08/2000
 and claims benefit of 60/180,990 02/08/2000
 and claims benefit of 60/180,987 02/08/2000
 and claims benefit of 60/180,985 02/08/2000
 and claims benefit of 60/181,148 02/08/2000
 and claims benefit of 60/181,144 02/08/2000
 and claims benefit of 60/181,145 02/08/2000
 and claims benefit of 60/180,992 02/08/2000
 and claims benefit of 60/180,991 02/08/2000
 and claims benefit of 60/181,105 02/08/2000
 and claims benefit of 60/181,128 02/08/2000
 and claims benefit of 60/180,988 02/08/2000
 and claims benefit of 60/181,147 02/08/2000
 and claims benefit of 60/181,127 02/08/2000
 and claims benefit of 60/180,984 02/08/2000
 and claims benefit of 60/180,993 02/08/2000

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/08/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

36645

TITLE

SYSTEM AND METHOD FOR PROVIDING PUBLICLY VENDED CONTENT VIA A WIRELESS NETWORK

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)

1140

No. _____ for following:

☐ 1.18 Fees (Issue)☐ Other _____☐ Credit